

Major Donor and Independent Expenditure Committee Campaign Statement

Date Stamp
RECEIVED BY
LOS ANGELES COUNTY
By 2/11/24
2024 FEB 13 AM 11:17
CAMPAIGN FINANCE

CALIFORNIA FORM 461

Page 1 of 2

For Official Use Only

Statement covers period

from 01/01/2023

through 12/31/2023

Date of election if applicable:
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
JASON LARIAN

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
LOS ANGELES CA 90077

RESPONSIBLE OFFICER (If filer is other than an individual) **AREA CODE/DAYTIME PHONE**
4157327700

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS UNCOMMON PARTNERS	BUSINESS INTERESTS REAL ESTATE
ADDRESS OF EMPLOYER/BUSINESS LOS ANGELES, CA 90077	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 10,800.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$ 0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 10,800.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 10,800.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that

Executed on 01/31/2024 By _____
DATE JAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Amounts may be rounded to whole dollars.

Statement covers period	CALIFORNIA FORM 461
from <u>01/01/2023</u>	
through <u>12/31/2023</u>	Page <u>2</u> of <u>2</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

JASON LARIAN

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
06/08/2023	HATAMI FOR DISTRICT ATTORNEY 2024 (ID# 1458513) IRVINE, CA 92612	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JONATHAN HATAMI District Attorney COUNTY OF LOS ANGELES <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
07/27/2023	THRIVE PAC (ID# 1462294) LOS ANGELES, CA 91364	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		GENERAL PURPOSE COMMITTEE <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	4,800.00	4,800.00
08/08/2023	MCKINNEY FOR LA DISTRICT ATTORNEY 2024 (ID# 1458551) ENCINO, CA 91436	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOH MCKINNEY District Attorney COUNTY OF LOS ANGELES <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1,500.00	1,500.00
09/27/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		NATHAN HOCHMAN District Attorney COUNTY OF LOS ANGELES <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	3,000.00	3,000.00
SUBTOTAL \$					10,800.00	